

KUN ZANG DOR CHHANG RIG NGA RIG SUM GON GA RAB SHIR SENG PAD MA T'HOD T'HRENG TZAL

To Samantabhadra, Vajradhara, the Buddhas of the five families, the protectors of the three families, Garab Dorje, Shri Simha, Pema Totreng Tzal,

YE SHE TSO GYAL DROG BAN LO TZA WAR MAN CHHOD BUL LO CHHOG T'HUN NGO DRUB TZOL

Yeshe Tsogyal, and Drokben Lotsawa, I present this offering of medicine. Grant me the sublime and more common Siddhis.

**SARWA PANTZA AMRITA KHARAM KHAHI**

ZAB TER GO JED RIG DZIN DUD JOM LING MIN DROL KA BAB CHHO DAG RIG PA DZIN

To Dudjom Lingpa, master of awareness who opened the doorway to profound hidden treasure teachings, to the master of awareness encrusted as the custodian who received personal transmission of the empowerments that bring maturity and the teachings that liberate,

KHOR LOI GON PO TZA WAI LA MA LA MAN CHHOD BUL LO CHHOG T'HUN NGO DRUB TZOL

and to my root guru, lord protector of my crown chakra, I present this offering of medicine. Grant me the sublime and more common siddhis.

**SARWA PANTZA AMRITA KHARAM KHAHI**

RAB JAM YI DAM ZHI DANG T'HRO WOI LHA PA WO KHA DRO DAM CHAN GYA STOI DHE

To the entire array of peaceful and wrathful chosen deities, to the vast hosts of dakas, dakinis, and oath-bound guardians,

NANG SRID KYIL KHOR LO DAG PA LA MAN CHHOD BUL LO CHHOG T'HUN NGO DRUB TZOL

and to the pure mandala that is the mandala of conditioned existence, I present this offering of medicine.  
Grant me the sublime and more common siddhis.

**SARWA PANTZA AMRITA KHARAM KHAHI**

*To receive siddhis taste the nectar while saying*

**OM AH HUNG**

*This was written by Jigdral Yeshe Dorje.*